

07/03/03

**UTILITY
PATENT APPLICATION
TRANSMITTAL**

**(Only for new nonprovisional applications under
37 CFR 1.53(b))**

Attorney Docket No. DH260625 CON2

First Inventor Stephen Scaringe

Title Orthoester Protecting Groups

Express Mail Label No. EV322525944US

APPLICATION ELEMENTS

Commissioner for Patents
Mail Stop Patent Application
P. O. Box 1450
Alexandria, VA 22313-1450

1. **Fee Transmittal Form**
(submit an original and a duplicate for fee processing)

2. **Applicant claims small entity status.**
See 37 CFR 1.27

3. **Specification [17 total pages and title page]**
(preferred Arrangement set forth below)

- Descriptive title of the Invention
- Cross References to Related Applications
- Statement Regarding Fed sponsored R&D
- Reference to sequence listing, a table, or a computer program listing appendix
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings
- Detailed Description
- Claim(s)
- Abstract of the Disclosure

4. **Drawing(s) [2 total sheets Figures 1-5]**

5. **Oath or Declaration [2 total pages]**

a. Newly executed (original or copy)

b. Copy from prior appl. (37 C.F.R. § 1.63(d))
(for continuation/divisional with Box 18 completed)

i. **DELETION OF INVENTOR(S)**
Signed statement attached deleting inventor(s) named in prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b).

6. **Application Data Sheet.** (See 37 CFR 1.76)

7. **CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)**

8. **Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)**

- a. Computer Readable Form
- b. **Specification Sequence Listing on:**
 - i. CD-ROM or CD-R (2 copies); or
 - ii. paper
- c. **Statements verifying identity of above copies**

ACCOMPANYING APPLICATION PARTS

9. **Assignment Papers (coversheet/document(s))**

10. **37 CFR. 3.73(b) Statement** **Power of Attorney**
(when there is an assignee)

11. **English Translation Document**

12. **IDS & Form PTO/SB/08A** **Copies of IDS Citations**

13. **Preliminary Amendment**

14. **Return Receipt Postcard (MPEP 503)**

15. **Certified Copy of Priority Document(s)**

16. **Nonpublication Request Under 35 USC 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35**

17. **Other: Certificate of Mailing**

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17. Other: Certificate of Mailing

18. If a **CONTINUING APPLICATION**, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

Continuation Divisional Continuation-in-part (CIP) of prior application No.: 09/503,559

Prior application information: Examiner: Howard V. Owens, Jr. Group/Art Unit: 1646

FOR CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

Customer Number or Bar Code Label 25235

or Correspondence address below

A standard linear barcode is located at the top of the page, consisting of vertical black lines of varying widths on a white background.

Name _____

Address

City

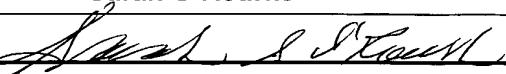
Country

Name (Print/Type) **Sarah O'Rourke** Registration No. **41-226**

(Signature) **Date**

13049 U. S. PTO
07/03/03

FEE TRANSMITTAL for FY 2003		Complete if Known																																																																																																																											
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SUBMITTED BY		Complete (if applicable)		
Name (Print/Type)	Sarah O'Rourke	Registration No. (Attorney/Agent)	41,226	Telephone (720) 406-5385
Signature			Date	July 3, 2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:) Group Art Unit: Not yet accorded
Stephen A. Scaringe) Examiner: Not yet accorded
Serial No. Not yet accorded)
Filed: Herewith)
For: ORTHOESTER PROTECTING)
GROUPS)

)

CERTIFICATE OF MAILING BY EXPRESS MAIL

MAIL STOP PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

The undersigned hereby certifies that the following documents:

1. Utility Patent Application;
2. Specification (17 pages and title page);
3. Abstract (1 page);
4. 1 claim;
5. 2 pages of figures (Figures 1-5);
6. Statement Required by 37 C.F.R. 1.821(e);
7. Sequence Listing;
8. Fee Transmittal;
9. Copy of signed Declaration from parent application;
10. Certificate of Mailing by Express Mail; and
11. Return postcard

relating to the above application, were deposited as "Express Mail," Mailing Label No. EV322525944US with the United States Postal Service, addressed to Mail Stop Patent Application, Commissioner for Patents, Alexandria, VA 22313-1450.

July 3, 2003
Date

Sarah S. O'Rourke
Mailer

July 3, 2003
Date

Sarah S. O'Rourke
Sarah O'Rourke, Reg. No. 41,226
1200 17th Street, Suite 1500
Denver, CO 80202
(720) 406-5315 Tel
(720) 406-5301 Fax